

Now Thomas (called Didymus), one of the twelve, was not with them when Jesus came. The other disciples told him, “We have seen the Lord!” But he replied, “Unless I see the wounds from the nails in his hands, and put my finger into the wounds from the nails, and put my hand into his side, I will never believe it!”

Eight days later the disciples were again together in the house, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you!” Then he said to Thomas, “Put your finger here, and examine my hands. Extend your hand and put it into my side. Do not continue in your unbelief, but believe.” Thomas replied to him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are the people who have not seen and yet have believed.”

John 20:24-29 NET

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought aromatic spices so that they might go and anoint him. And very early on the first day of the week, at sunrise, they went to the tomb. They had been asking each other, “Who will roll away the stone for us from the entrance to the tomb?” But when they looked up, they saw that the stone, which was very large, had been rolled back. Then as they went into the tomb, they saw a young man dressed in a white robe sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed. You are looking for Jesus the Nazarene, who was crucified. He has been raised! He is not here. Look, there is the place where they laid him. But go, tell his disciples, even Peter, that he is going ahead of you into Galilee. You will see him there, just as he told you.” Then they went out and ran from the tomb, for terror and bewilderment had seized them. And they said nothing to anyone, because they were afraid.

Mark 16:1-8 NET

So the eleven disciples went to Galilee to the mountain Jesus had designated. When they saw him, they worshiped him, but some doubted.

Matthew 28:16-17 NET

... and when they returned from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told these things to the apostles. But these words seemed like pure nonsense to them, and they did not believe them. But Peter got up and ran to the tomb. He bent down and saw only the strips of linen cloth; then he went home, wondering what had happened.

Luke 24: 9-12 NET

Now very early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been moved away from the entrance. So she went running to Simon Peter and the other disciple whom Jesus loved and told them, "They have taken the Lord from the tomb, and we don't know where they have put him!" Then Peter and the other disciple set out to go to the tomb. The two were running together, but the other disciple ran faster than Peter and reached the tomb first. He bent down and saw the strips of linen cloth lying there, but he did not go in. Then Simon Peter, who had been following him, arrived and went right into the tomb. He saw the strips of linen cloth lying there, and the face cloth, which had been around Jesus' head, not lying with the strips of linen cloth but rolled up in a place by itself. Then the other disciple, who had reached the tomb first, came in, and he saw and believed. (For they did not yet understand the scripture that Jesus must rise from the dead.)

So the disciples went back to their homes.

John 20:1-10 NET

But Peter stood up with the eleven, raised his voice, and addressed them: "You men of Judea and all you who live in Jerusalem, know this and listen carefully to what I say. In spite of what you think, these men are not drunk, for it is only nine o'clock in the morning.

But this is what was spoken about through the prophet Joel:

*'And in the last days it will be,' God says,
'that I will pour out my Spirit on all people,
and your sons and your daughters will prophesy,
and your young men will see visions,
and your old men will dream dreams.
Even on my servants, both men and women,
I will pour out my Spirit in those days, and they will prophesy.
And I will perform wonders in the sky above
and miraculous signs on the earth below,
blood and fire and clouds of smoke.
The sun will be changed to darkness
and the moon to blood
before the great and glorious day of the Lord comes.
And then everyone who calls on the name of the Lord will be saved.'*

“Men of Israel, listen to these words: Jesus the Nazarene, a man clearly attested to you by God with powerful deeds, wonders, and miraculous signs that God performed among you through him, just as you yourselves know— this man, who was handed over by the predetermined plan and foreknowledge of God, you executed by nailing him to a cross at the hands of Gentiles. But God raised him up, having released him from the pains of death, because it was not possible for him to be held in its power.

For David says about him,

*‘I saw the Lord always in front of me,
for he is at my right hand so that I will not be shaken.
Therefore my heart was glad and my tongue rejoiced;
my body also will live in hope,
because you will not leave my soul in Hades,
nor permit your Holy One to experience decay.
You have made known to me the paths of life;
you will make me full of joy with your presence.’*

“Brothers, I can speak confidently to you about our forefather David, that he both died and was buried, and his tomb is with us to this day. So then, because he was a prophet and knew that God had sworn to him with an oath to seat one of his descendants on his throne, David by foreseeing this spoke about the resurrection of the Christ, that he was neither abandoned to Hades, nor did his body experience decay. This Jesus God raised up, and we are all witnesses of it. So then, exalted to the right hand of God, and having received the promise of the Holy Spirit from the Father, he has poured out what you both see and hear.

For David did not ascend into heaven, but he himself says,

*‘The Lord said to my lord,
“Sit at my right hand
until I make your enemies a footstool for your feet.”’*

Therefore let all the house of Israel know beyond a doubt that God has made this Jesus whom you crucified both Lord and Christ.” Now when they heard this, they were acutely distressed and said to Peter and the rest of the apostles, “What should we do, brothers?” Peter said to them, “Repent, and each one of you be baptized in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and your children, and for all who are far away, as many as the Lord our God will call to himself.” With many other words he testified and exhorted them saying, “Save yourselves from this perverse generation!” So those who accepted his message were baptized, and that day about three thousand people were added.

Acts 2:14-41 NET

About that time King Herod laid hands on some from the church to harm them. He had James, the brother of John, executed with a sword. When he saw that this pleased the Jews, he proceeded to arrest Peter too. (This took place during the feast of Unleavened Bread.) When he had seized him, he put him in prison, handing him over to four squads of soldiers to guard him. Herod planned to bring him out for public trial after the Passover. So Peter was kept in prison, but those in the church were earnestly praying to God for him.

Acts 12:1-5 NET